

100 CITIES IN UNITED STATES TO HOLD MARTIN LUTHER MEMORIALS

Committees Are Appointed to Arrange For Civic and Church Observances of the 400th Anniversary of the Beginning of the German Reformation; Jewish Nation Expected as Result of World Peace.

ABOUT one hundred cities have now appointed committees of Lutherans charged with the duty of carrying through the observances of the 400th anniversary of the beginning of the German reformation. The large Lutheran centers of Chicago, St. Paul, Minneapolis, Milwaukee, Omaha, Detroit, St. Louis, Philadelphia and New York have undertaken to assist committees in smaller centers. The celebration is not to be merely that of the date, October 31, of the actual nailing by Luther of the theses to the door of the Wittenberg church, but it is to be carried throughout the entire year of 1917.

Throughout the western Lutheran centers the rule will obtain it is said, that synodical conference churches will plan their own religious observances, while another series will be held by a union of general synod and general council churches. In many cases separate celebrations will be held because of differences in languages. In the cities in the east it is found possible for Lutherans of all general bodies to unite. This union has been effected through the forming of societies composed almost wholly of leading laymen in each city.

A Lutheran society of New York, already at work, will try to assist Lutherans of all other cities with help in their celebrations. Illustrated slides, literature, and speakers for great meetings will be furnished when possible. A continuous feature will be the providing of reformation hymns by handy form for use in choruses. The New York committee anticipates that it will steer clear of all religious questions, and locally limit its celebration to the civic, the humanitarian influence which the reformation exerted upon modern institutions of all kinds.

BITTER FIGHT IS ON FOR THEOLOGICAL SEMINARY DEAN. Six or seven candidates all claimed to be strong, but the dean of the place of dean of the general theological seminary, New York, regarded by Episcopalians as one of the greatest positions in their church. The high and low controversy will enter into the election, it is said. For many years the high have been in charge, and under the late dean, the Rev. Dr. Wilford L. Robbins, now resigned because of ill health, the low claim, the high have increasingly pushed them off the board. The contest will be, it is known, both one of personality and of churchmanship.

Men who will be nominated at the meeting of the trustees include Rev. W. S. DeWitt, dean of the Episcopal seminary in Chicago, bishop Brent, of the Philippines; Rev. Milo H. Gates, of Trinity, New York; Rev. C. P. J. Wicks, of Brooklyn; and Rev. Dr. Ralph B. Fomeroy, of Princeton. A good deal of opposition is heard to the plan of selecting a bishop. At the same time bishop Brent is strongly backed by both high and low.

The general secretary is the one official school for the training of Episcopal ministers, and it prepares about as many men each year as the other Episcopal seminaries together. The other seminaries include one at Cambridge, Mass., which is classed as next one at Middlebury, Conn., which ranks as high seminaries at Kenyon College, Ohio, the University of the South at Louisville, Tenn.; at Alexandria, Va., and in San Francisco, all of which rank as low; and one at Nashville, Wis., which is the training place for clergy of extreme views.

It is stated that election to the place of dean of the one official society will not take place before the autumn, although nominations will be filed this month.

God asks for the heart. His gospel appeals to the heart and the true preachers of the gospel will aim to reach the heart rather than the head.—Rev. Asher A. Davis of the East El Paso Presbyterian church.

The unchanging Christ is our only hope in this changing world.—Rev. O. J. Wade of Calvary-Houston Square Baptist church.

"The world is the field." If foreign missions are not a full sized man's work, we have no conception of relative values. The gospel will ultimately triumph. The question is, Will you be a participant in bringing about this supremacy?—Rev. Arthur C. Harris of St. Paul's Evangelical Lutheran church.

A boy was found weeping one day and was asked, "Son, why weepst thou?" He replied, "My mother is seriously sick." "No, no," came the reply, "she only thinks she is." A few days later he was found weeping again, and on being asked, "Son, why weepst thou?" he replied, "My mother thinks she is dead." If sickness and disease is only an error of the mind, how do we account for the fact that Christ Jesus contributed unto this false (?) notion by using the metaphor in Matt. 9:12?—Rev. J. W. Dunn of the Church of Christ.

Nature works silently, but man makes much noise when he does anything.—Rev. Miles Hanson of the First congregational church.

When a man has stolen he ought as far as possible to make restitution. Conscience money is continually coming into the treasury at Washington. That is most hopeful. When Jesus stood looking down into Zaccheus's soul the publican could not resist that look and he cried: "The half of my goods I give to the poor and if I have taken anything from any man by false accusation I restore him fourfold." That meant glorious restitution and Jesus exclaimed: "This day is salvation come to this house." Then let him that stole steal no more, remembering that God's word declares the dishonest with the vilest of men, and declares that thieves shall not inherit the kingdom of God.—Rev. J. F. Williams, D. D., of the First Baptist church.

The biggest business in the world is not oil or steel, but the uplift of the race.—Rev. Herman G. Porter of the First Methodist Episcopal church.

A man who lives in the sin of unbelief shuts heaven against himself and again unlocks the door of hell which Christ had closed against him.—Rev. Paul G. Birkmann of the Evangelical Lutheran church.

The human heart whether it beats beneath broadcloth or the prodigal's rags needs the blood of Christ that cleanses from sin.—Rev. C. K. Campbell of the Highland Park and Alta Vista Methodist churches.

You can multiply your happiness by sharing it with others.—Rev. J. H. Allen of the Austin Park Christian church.

The gospel as Jesus gave it to the world is couched in the simplest words of the language, such as love, life, liberty, bread, water, friendship, purity, righteousness, peace, joy, patience, repentance, forgiveness, work and prayer.—Rev. Perry J. Rice of the First Christian church.

"Difficulties reveal the desert." Mark left Paul at Perga and went back to Jerusalem. All but 300 of Gideon's band deserted him at the crucial time, and several of the men of company K, of El Paso, are reported ready and anxious to get back to the "Sunshine City."—Rev. I. N. Langston of the Highland Park Baptist church.

Some people are shipwrecked in the preparation for life, expecting to muddle through. The wise man prepares by keeping his body, soul and spirit in normal and healthy condition.—Rev. W. C. Baber of the Altura Presbyterian church.

man and Dane, while many are Chinese young men educated in America.

PLANS ARE MADE FOR WORLD-WIDE BIBLE MISSION. Rev. Arthur Taylor, of the British and Foreign Bible society, in this country, to extend greetings of English Bible makers to the American Bible society, reports that preparations are making in England for a national mission to be carried through the autumn. He reports that to some extent the mission will extend to all parts of the world through the British possessions, and that non-conformist and Anglican churches are co-operating. Just now a study is making of the best methods to be followed. Even in England it is recognized that there are new things in the way of evangelistic campaign management.

On the same authority it is stated that receipt of Bible and mission societies, on which reports are made in May, are holding up remarkably well. Few of them have fallen off at all, in spite of enormous drains upon Christian England for war relief. The British possessions have shown their loyalty in no other way by maintaining their contributions to the British societies with headquarters in London. At the end of the year, the British society issued last year more than 1,000,000 Bibles and portions, the largest in the history of any single year.

Sentence Sermons by El Paso Ministers

THE son of man must be lifted up; Men, nothing held Christ to the cross but his love for lost humanity and desire to save us. Do we, as Christians, do our part to hold him up to a lost world?—Rev. C. H. Riddle of the East El Paso Baptist church.

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The American Bible society, which has just concluded the celebration of its centennial, reports the circulation during its 100th year of almost 1,000,000 more Bibles and portions than during the preceding year, or a total of 2,000,000 volumes. China showed a tremendous increase last year. The society's figures for 1909 years are 17,121,000 volumes, of which 12,500,000 were circulated in America, and 4,500,000 in all the rest of the world.

she represented 80,000 women. She said that they protested against the signing of the bill because they knew what it would mean to them.

"I know what it means for a child to look out the factory windows," she said, "and see the other children playing while she's working overtime. I'm an example of its bad effects. I worked overtime as a child."

DO YOU know WHAT I saw today? A GIRL with the most BEAUTIFUL HAIR imaginable. I MADE up my mind RIGHT THEN to find out WHERE SHE got it. SO I asked her. SHE WAS just as nice ABOUT IT as could be. WHAT DO you think she said? "USE NEWBRO'S HERPICIDE." THEN SHE went on TO TELL me HER HAIR used to be DULL, BRITTLE and lifeless. FINALLY DANDRUFF began TO ACCUMULATE. HER HAIR came out. HER SCALP itched AND WAS hot and feverish. SHE TRIED everything. NOTHING DID much good. SHE COULD see AN IMPROVEMENT with THE FIRST application OF HERPICIDE. THE DANDRUFF disappeared.

HER HAIR ceased falling out. THE ITCHING stopped. SHE WAS delighted AND SAYS "NEWBRO'S HERPICIDE IS THE finest thing THERE is to make THE HAIR soft and fluffy AND INCREASE its beauty." I DIDN'T like it WHEN SHE told me HER HAIR used to LOOK JUST like mine. I DIDN'T know my HAIR LOOKED so UNTIL SHE told me. ANYWAY I am going TO TRY Newbro's Herpicide. IT IS sold everywhere AND GUARANTEED. YOU CAN get A SMALL sample bottle BY SENDING ten cents TO THE Herpicide Company DEPT. 138-B, Detroit, Michigan. THEY ALSO send you A BOOK about the hair MY! I am glad I MET that girl today.

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Is Located on the Unique Theater.

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EL PASO ELECTRIC RAILWAY COMPANY

FIGHTS AGAINST 12-HOUR WORKING DAY

Miss Melinda Scott, president of the Women's Trade Union league, and other representatives of the working women of the state of New York are protesting against the signing of a bill which will make legal a 12-hour day for women in canneries.

Miss Scott told governor Whitman



MISS MELINDA SCOTT

that she represented 80,000 women. She said that they protested against the signing of the bill because they knew what it would mean to them.

"I know what it means for a child to look out the factory windows," she said, "and see the other children playing while she's working overtime. I'm an example of its bad effects. I worked overtime as a child."

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When and Where El Pasoans May Worship Sunday

CHURCHES	SUNDAY MORNING	SUNDAY AFTERNOON	CHURCHES	SUNDAY MORNING	SUNDAY AFTERNOON
BAPTIST—			LUTHERAN—		
Calvary-Houston Square	9:30-11:00	8:00	Evangelical Lutheran	9:30-11:00	8:00
301 Montana street			St. Paul's English Lutheran	9:30-11:00	8:00
East El Paso	9:45-11:00	8:00	St. Paul's English Lutheran	9:30-11:00	8:00
315 Alameda			St. Paul's English Lutheran	9:30-11:00	8:00
First	9:30-11:00	8:00	St. Paul's English Lutheran	9:30-11:00	8:00
301 Montana street			St. Paul's English Lutheran	9:30-11:00	8:00
Highland Park	9:45-11:00	8:00	St. Paul's English Lutheran	9:30-11:00	8:00
Dakota and Gold			St. Paul's English Lutheran	9:30-11:00	8:00
Grandview Mission	9:45-11:00	8:00	St. Paul's English Lutheran	9:30-11:00	8:00
Rev. S. L. Holloway			St. Paul's English Lutheran	9:30-11:00	8:00
Mexican	10:00-11:00	8:00	St. Paul's English Lutheran	9:30-11:00	8:00
701 Stanton			St. Paul's English Lutheran	9:30-11:00	8:00
CATHOLIC—			St. Paul's English Lutheran	9:30-11:00	8:00
Immaculate Conception	9:30-11:00	8:00	St. Paul's English Lutheran	9:30-11:00	8:00
Campbell and Myrtle	9:30-11:00	8:00	St. Paul's English Lutheran	9:30-11:00	8:00
Guardian Angel	9:30-11:00	8:00	St. Paul's English Lutheran	9:30-11:00	8:00
5055 Frutas			St. Paul's English Lutheran	9:30-11:00	8:00
Sacred Heart	9:30-11:00	8:00	St. Paul's English Lutheran	9:30-11:00	8:00
612 K Oregon			St. Paul's English Lutheran	9:30-11:00	8:00
CHURCH OF THE NAZARENE—			St. Paul's English Lutheran	9:30-11:00	8:00
Rev. S. L. Holloway			St. Paul's English Lutheran	9:30-11:00	8:00
715 South Oregon street			St. Paul's English Lutheran	9:30-11:00	8:00
CHRISTIAN—			St. Paul's English Lutheran	9:30-11:00	8:00
Austin Park	9:30-11:00	8:00	St. Paul's English Lutheran	9:30-11:00	8:00
2501 Montana street			St. Paul's English Lutheran	9:30-11:00	8:00
First	9:30-11:00	8:00	St. Paul's English Lutheran	9:30-11:00	8:00
309 North Oregon			St. Paul's English Lutheran	9:30-11:00	8:00
CHRISTIAN SCIENCE CHURCH—			St. Paul's English Lutheran	9:30-11:00	8:00
First	9:30-11:00	8:00	St. Paul's English Lutheran	9:30-11:00	8:00
309 North Oregon			St. Paul's English Lutheran	9:30-11:00	8:00
CONGREGATIONAL—			St. Paul's English Lutheran	9:30-11:00	8:00
First	9:30-11:00	8:00	St. Paul's English Lutheran	9:30-11:00	8:00
Williams and Rio Grande			St. Paul's English Lutheran	9:30-11:00	8:00
EPISCOPAL—			St. Paul's English Lutheran	9:30-11:00	8:00
St. Clement's	9:30-11:00	8:00	St. Paul's English Lutheran	9:30-11:00	8:00
Campbell and Montana			St. Paul's English Lutheran	9:30-11:00	8:00

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